

**11/2/09 - November 2, 2009**

**October 28, 2009**

TO: Landmarks Commission

FROM: Pat Ivory, Senior Planner

PLEASE TAKE NOTICE that the Eau Claire Landmarks Commission has scheduled its regular monthly meeting for Monday, November 2, 2009, at 4:30 p.m. in the Council Chambers, City Hall, 203 S. Farwell Street, Eau Claire, Wisconsin. The following items will be on the agenda:

1. Approval of minutes: October 5, 2009.
2. Discussion and consideration of designation of the expanded Third Ward Historic Landmark District.
3. Discussion and recommendation on historic plaque for Owen Park Bandshell.
4. Update of landmark activities and properties, including:
  - A. Report from Eau Claire Historic Preservation Foundation
  - B. Commission appointments for 2010
  - C. Update on 2009 CLG grant project

*In order to accommodate the participation of individuals with special needs at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at (715)839-4902 at least 2 days prior to the meeting.*

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*Pat Ivory*

*Senior Planner*